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P.O. Box 272400  
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PATENT APPLICATION

ATTORNEY DOCKET NO. 200207642-1

Inventor(s): **KIRSHENBAUM**

Confirmation No.: 9694

Application No.: 10/734,459

Examiner: Wong, L.

Filing Date: 12/12/2003

Group Art Unit: 2129

Title: **TRAINING CASE SELECTION**

Mail Stop Amendment  
Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT**

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment  
☐ New fee as calculated below  
☐ No additional fee  
☐ Other \_\_\_\_\_

- ☐ Petition to extend time to respond  
☐ Supplemental Declaration

Fee\$

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY                            |   |   |  |  |             |                           |
|---|---|---|--|--|-------------|---------------------------|
| (1)<br>FOR  | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT  | (3)<br>NUMBER<br>EXTRA                      | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA                      | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS   |   | MINUS                                       |  | = 0  | X \$50      | \$ 0                      |
| INDEP.<br>CLAIMS  |   | MINUS                                       |  | = 0  | X \$210     | \$ 0                      |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |   |   |  |  | + \$370     | \$ 0                      |
| EXTENSION<br>FEE  | <input type="checkbox"/> 1st Month<br>\$120 | <input type="checkbox"/> 2nd Month<br>\$460 | <input type="checkbox"/> 3rd Month<br>\$1050 | <input type="checkbox"/> 4th Month<br>\$1640 |             | \$ 0                      |
| OTHER FEES  |   |   |  |  |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                                   |   |   |  |  |             | \$ 0                      |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:  
Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: December 11, 2007

Typed Name: Kelly Davis

Signature: Kelly Davis

Respectfully submitted,

KIRSHENBAUM

By LeRoy D. Maunu

LeRoy D. Maunu

Attorney/Agent for Applicant(s)

Reg No. : 35,274

Date : December 11, 2007

Telephone : 651-686-6633



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|             |                         |                 |                             |
|-------------|-------------------------|-----------------|-----------------------------|
| Applicant:  | KIRSHENBAUM             | Examiner:       | Wong, L.                    |
| Serial No.: | 10/734,459              | Group Art Unit: | 2129                        |
| Filed:      | December 12, 2003       | Docket No.:     | 200207642-1<br>(HPCO.129PA) |
| Title:      | TRAINING CASE SELECTION |                 |                             |

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence and the papers, as described hereinabove, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Board of Patent Appeals and Interferences, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, on December 11, 2007.

By: \_\_\_\_\_

*Kelly Davis*  
Kelly Davis

**AMENDMENT AND RESPONSE TO THE FIRST OFFICE ACTION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated September 11, 2007, reconsideration and allowance of the application are respectfully requested in view of the amendment and remarks below.

**Amendments to the Claims** are reflected in the listing of the claims which begins on page 2 of this paper.

The **Remarks** begin on page 9.